



MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, AUGUST 2, 2016, 6:00 PM

AGENDA

**CITY COUNCIL**

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Ken Dishman, *District 2*  
Chris Burnett, *District 3*  
Gabriel Sterling, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

**INVOCATION**

Rabbi Scott Colbert, Temple Emanu-El

**CALL TO ORDER**

Mayor Rusty Paul

**ROLL CALL AND GENERAL ANNOUNCEMENTS**

City Clerk

**PLEDGE OF ALLEGIANCE**

Mayor Rusty Paul

**PUBLIC COMMENT**

**APPROVAL OF MEETING AGENDA**

1. **16-280** Add or remove items from agenda

**CONSENT AGENDA**

2. **16-281** Meeting Minutes
  1. June 21, 2016 Regular Meeting
  2. July 19, 2016 Regular Meeting

(Michael Casey, City Clerk)
3. **16-282** Consideration of the Acceptance of the Dedication of Right of Way as part of the zoning requirements (6560 Glenridge Drive)

(Garrin Coleman, Director of Public Works)

Documents: [ROW Deed 6560 Glenridge Dr Glenn\\_web.pdf](#)
4. **16-283** Consideration of the Acceptance of the Dedication of Right of Way as part of the zoning requirements (5400 Lake Forrest Drive)

(Garrin Coleman, Director of Public Works)

Documents: [ROW Deed 5400 Lake Forrest Dr Middle Fairway LLC\\_web.pdf](#)
5. **16-284** Consideration of the Acceptance of the Dedication of Right of Way as part of the zoning requirements (6450 and 6500 Glenridge Drive)

(Garrin Coleman, Director of Public Works)

Documents: [ROW Deed 6450&6500 Glenridge Dr SLV Georgia 4 LLC\\_web.pdf](#)



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**PRESENTATIONS**

*(None at this time)*

**PUBLIC HEARINGS**

**Alcoholic Beverage License**

6. **16-285** **Approval of Alcoholic Beverage License Application for Yummy Eats, Inc. DBA Jinya Ramen Bar, 5975 Roswell Road Suite B217, Sandy Springs 30328. Applicant is William Chen for Consumption Wine and Malt Beverage**

*(Presented by Karen Ellis, Finance Director)*

*(Invitation for Public Comment)*

Documents: [ABL\\_Jinya Ramen Bar\\_web.pdf](#)

7. **16-286** **Approval of Alcoholic Beverage License Application for Axe Taka, Inc., DBA Taka Sushi Cafe, 4600 Roswell Road Suite E110, Sandy Springs 30342. Applicant is Takao Moriuchi for Consumption Wine, Liquor and Malt Beverage**

*(Presented by Karen Ellis, Finance Director)*

*(Invitation for Public Comment)*

Documents: [ABL\\_Taka Sushi Cafe\\_web.pdf](#)

**Property**

8. **16-287** **Consideration of Approval of the Appropriation of Property Located at 900 Heards Ferry Road (Parcel #17-0166-0002-032-5) through the Use of Eminent Domain**

*(Presented by Wendell Willard, City Attorney)*

*(Invitation for Public Comment)*

Documents: [Eminent Domain 900 Heards Ferry\\_web.pdf](#)

**UNFINISHED BUSINESS**

*(None at this time)*

**NEW BUSINESS**

9. **16-289** **Consideration of a Purchase and Sale Agreement for Property Located at 418 Hammond Drive (Tax Parcel # 17-0071-0002-064-2)**

*(Presented by Wendell Willard, City Attorney)*

Documents: [PaSA418 Hammond Dr\\_web.pdf](#)

10. **16-290** **An ordinance to amend Chapter 30, Article I, Section 30-2, Subsection (a) of the City of Sandy Springs (the "City") Code of Ordinances to provide for the designation of a chief judge of municipal court**

*(Presented by Wendell Willard, City Attorney)*

Documents: [Chief Judge Municipal Court\\_web.pdf](#)

11. **16-291** **Recommendation from Recreation & Parks Director concerning the contract management company at Sandy Springs Tennis Center**
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*(Presented by Ronnie Young, Director Recreation and Parks)*

Documents: [Tennis Center Mgmt Contract web.pdf](#)

12. **16-292**

**Consideration of a Resolution Appointing a Member to the Board of Ethics of the City of Sandy Springs, Georgia as First Alternate (John Porter)**

*(Presented by Mayor Rusty Paul)*

Documents: [Appointing First Alternate John Porter to Sandy Springs Board of Ethics web.pdf](#)

**REPORTS**

Mayor and Council Reports

13. **16-293**

**Staff Reports**

1. June 2016 Financial Report – Karen Ellis, Finance Director
2. Update on Lake Forrest Dam Project - Garrin Coleman, Director of Public Works

Documents: [Financial Report 2016 06 web.pdf](#), [Staff Report Lake Forrest Dam Update web.pdf](#)

**PUBLIC COMMENT  
EXECUTIVE SESSION**

14. **16-294**

**Litigation and Real Estate**

**ADJOURNMENT**

15. **16-295**

**Adjournment**

**UPCOMING EVENTS**

To view upcoming events, visit the [Community Events Calendar](#).

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