



MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, OCTOBER 4, 2016, 6:00 PM

AGENDA

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**CITY COUNCIL**

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Ken Dishman, *District 2*  
Chris Burnett, *District 3*  
Gabriel Sterling, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

**INVOCATION**

Reverend Brent Yancey, North Springs United Methodist Church

**CALL TO ORDER**

Mayor Rusty Paul

**ROLL CALL AND GENERAL ANNOUNCEMENTS**

City Clerk

**PLEDGE OF ALLEGIANCE**

Mayor Rusty Paul

**PUBLIC COMMENT**

**APPROVAL OF MEETING AGENDA**

1. **16-366** Add or remove items from agenda

**CONSENT AGENDA**

2. **16-367** Meeting Minutes

1. September 20, 2016 Regular Meeting  
2. September 20, 2016 Work Session  
(Michael Casey, City Clerk)

3. **16-368** Consideration of the Acceptance of the Dedication of Right of Way as Part of the Development Regulations Ordinance Requirements Related to Community Development File # LDP15-00045

(Garrin Coleman, Director of Public Works)

Documents: [ROW Deed Dedication JSB Homes LDP15-00045\\_web.pdf](#)

4. **16-369** Acceptance of a Permanent Stormwater Drainage Easement (685 Glenairy Drive)

(Garrin Coleman, Director of Public Works)

Documents: [Stormwater Drainage Easement 685 Glenairy Dr\\_web.pdf](#)

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**PRESENTATIONS**

5. **16-370** 1. Proclamation for Sandy Springs Reads – Mayor Rusty Paul
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Documents: [Sandy Springs Reads Proclamation\\_2016.pdf](#)

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**PUBLIC HEARINGS**

**Alcoholic Beverage License**

6. **16-371** **Approval of Alcoholic Beverage License Application for Cheeky Gateway, LLC dba Cheeky. 4600 Roswell Rd. # B150, Sandy Springs, GA 30342. Applicant is Jose Hevia for Consumption on the Premises Wine, Malt Beverage and Distilled Spirits**

*(Presented by Karen Ellis, Finance Director)*

*(Invitation for Public Comment)*

Documents: [ABL\\_Cheeky\\_Gateway\\_web.pdf](#)

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**UNFINISHED BUSINESS**

*(None at this time)*

**NEW BUSINESS**

7. **16-382** **Consideration of a New City of Sandy Springs Marketing Logo**  
*(Presented by Sharon Kraun, Communications Director)*  
Documents: [SandySpringsLogo\\_web.pdf](#)
8. **16-372** **Consideration of Approval of a Contract to Construct Project T-0053, Windsor Parkway Pedestrian Sidewalk and Bridge Project**  
*(Presented by Marty Martin, CIP Unit Manager)*  
Documents: [T-0053 Windsor Ped Bridge Award\\_web.pdf](#)
9. **16-373** **Adoption of Fulton County Multi-Jurisdictional Hazard Mitigation Plan**  
*(Presented by Keith Sanders, Fire Chief)*  
Documents: [Fulton County Hazard Mitigation Plan Adoption\\_web.pdf](#)
10. **16-375** **Consideration of Award of the FY 2017 Deep Mill Asphalt Repair Contract**  
*(Presented by Garrin Coleman, Director of Public Works)*  
Documents: [Project T-3000 FY17 Deep Mill Patching\\_web.pdf](#)
11. **16-381** **Acceptance of Grant Award of \$600,000 from the Georgia Transportation Infrastructure Bank / State Road & Tollway Authority of Georgia Grant Program for City Center Transportation Network, T-0058**  
*(Presented by Garrin Coleman, Director of Public Works)*  
Documents: [GTIB GrantAward\\_web.pdf](#)
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**REPORTS**

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12. **16-376**

**Staff Reports**

1. August 2016 Financial Report – Karen Ellis, Finance Director
2. Roadway Construction - Coordination and Communication Initiative – Sharon Kraun, Communications Director

Documents:

[Staff Report Financials 2016 08.pdf](#), [Staff Report Roadway Construction Communication.pdf](#)

**PUBLIC COMMENT**

**EXECUTIVE SESSION**

13. **16-377**

**Litigation**

**ADJOURNMENT**

14. **16-378**

**Adjournment**

**UPCOMING EVENTS**

To view upcoming events, visit the [Community Events Calendar](#).

DRAFT

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