



MAYOR AND CITY COUNCIL - REGULAR MEETING  
TUESDAY, OCTOBER 18, 2016, 6:00 PM  
AGENDA

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**CITY COUNCIL**

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Ken Dishman, *District 2*  
Chris Burnett, *District 3*  
Gabriel Sterling, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

**INVOCATION**

Bishop Tom Fairclough, Church of Jesus Christ Latter-Day Saints

**CALL TO ORDER**

Mayor Rusty Paul

**ROLL CALL AND GENERAL ANNOUNCEMENTS**

City Clerk

**PLEDGE OF ALLEGIANCE**

Mayor Rusty Paul

**APPROVAL OF MEETING AGENDA**

1. **16-383** Add or remove items from agenda

**CONSENT AGENDA**

2. **16-384** Meeting Minutes

1. October 4, 2016 Regular Meeting  
2. October 4, 2016 Work Session

*(Michael Casey, City Clerk)*

3. **16-385** Approval of the 2017 City Council Meeting Calendar

*(Michael Casey, City Clerk)*

Documents: [2017 City Council Meeting Dates\\_web.pdf](#)

**PRESENTATIONS**

*(None at this time)*

**PUBLIC HEARINGS**

**Rezoning**

4. **16-386** RZ16-0100 – 120 West Wieuca Road, to rezone from A (Medium Density Apartment District) to A (Medium Density Apartment District) to allow for the construction of 25 townhouse units, to allow 11 of 25 previously approved townhouses to be constructed with a height
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**exceeding the conditioned 40-foot height limit, and to allow all driveways to have lengths less than the previously conditioned 18 feet**

*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

Documents: [RZ16-0100\\_120 West Wieuca Rd\\_web.pdf](#)

5. **16-387**

**RZ16-0095 & U16-0024 - 960, 980, & 1000 Johnson Ferry Road, 5780 Peachtree Dunwoody Road, Northside Hospital, to rezone the property located at 960, 980 1000 Johnson Ferry Road and 5780 Peachtree Dunwoody Road, from O-I to O-I for the expansion of the hospital building and the construction of a parking deck, with a use permit to increase the maximum building height from 60 feet to 105 feet and from four (4) stories to ten (10) for the deck, and with one (1) concurrent variance to increase the maximum lot coverage from 70% to 79%**

*(Presented by Catherine Mercier-Baggett, Senior Planner)*

(Invitation for Public Comment)

Documents: [RZ16-0095\\_web\\_1.pdf](#), [RZ16-0095\\_web\\_2.pdf](#), [RZ16-0095\\_Alternative Conditions\\_web.pdf](#)

6. **16-388**

**RZ16-0097 – 0 & 6555 Roswell Road - to rezone the property located at 6555 Roswell Road from C-1 (Community Business District) and R3 (Single Family Dwelling District) to TR (Townhouse Residential District) for the development of 31 townhome units, with five (5) concurrent variances**

*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

Documents: [RZ16-0097\\_0 & 6555 Roswell Rd\\_web.pdf](#)

### Zoning Modification

7. **16-389**

**ZM16-0017 – 3920 Dahlwiny Court - to modify conditions 3.a. and 3.q. of zoning modification ZM08-009 to rezoning 2000Z-0083, to reduce the required minimum rear yard, rear buffer, and improvement setback to install a pool, paver pool deck, fire feature, and associated equipment**

*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

Documents: [ZM16-0017\\_3920 Dahlwiny Court\\_web.pdf](#)

### Text Amendment

8. **16-390**

**TA16-0008 - Text Amendment Regarding New Car Sales**

*(Presented by Jim Tolbert, Assistant City Manager)*

(Invitation for Public Comment)

Documents: [TA16-0008\\_Car Dealerships\\_web.pdf](#)

### UNFINISHED BUSINESS

*(None at this time)*

### NEW BUSINESS

9. **16-391**

**Consideration of Approval of Non-profit Funding Awards**

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*(Presented by Raquel Gonzalez, Executive Assistant)*

Documents: [Non-profit awards 2017\\_web.pdf](#)

10. **16-393** **Adoption of the Annual Capital Improvements Element (CIE) Update**

*(Presented by Jim Tolbert, Assistant City Manager)*

Documents: [Capital Improvements Element CIE adoption\\_web.pdf](#)

11. **16-392** **Amendment of the City Code Regarding Impact Fees**

*(Presented by Jim Tolbert, Assistant City Manager)*

Documents: [Impact Fee Ordinance\\_web.pdf](#)

12. **16-394** **Consideration of Renewal of Agreement for the Gas South Municipal Alliance Program**

*(Presented by Sharon Kraun, Communications Director)*

Documents: [Gas South agreement renewal\\_web.pdf](#)

13. **16-395** **Ordinance to Amend the Sandy Springs Post Development Stormwater Regulations**

*(Presented by Michelle Alexander, Community Development Director)*

Documents: [Stormwater Regulations\\_web.pdf](#)

**EXECUTIVE SESSION**

14. **16-396** **Real Estate**

**NEW BUSINESS**

15. **16-397** **Consideration of Approval of a Contract to construct Project T6015-3, Brandon Mill Road Sidewalk (West Spalding Drive to Marsh Creek) Project, Subject to Validation and Approval by the Legal and Finance Departments**

*(Presented by Marty Martin, CIP Unit Manager)*

Documents: [T6015-3 Brandon Mill Road Sidewalk Construction\\_web.pdf](#)

**REPORTS**

Mayor and Council Reports

Staff Reports

**PUBLIC COMMENT**

**ADJOURNMENT**

16. **16-398** **Adjournment**

**UPCOMING EVENTS**

To view upcoming events, visit the [Community Events Calendar](#).

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