



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, DECEMBER 6, 2016, 6:00 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Ken Dishman, *District 2*
Chris Burnett, *District 3*
Gabriel Sterling, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

INVOCATION

Rabbi Spike Anderson, Temple Emanuel

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. [16-424](#) Add or remove items from agenda

CONSENT AGENDA

2. [16-425](#) Meeting Minutes

1. November 15, 2016 Regular Meeting

(Michael Casey, City Clerk)

PRESENTATIONS

(None at this time)



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PUBLIC HEARINGS

Alcoholic Beverage License

3. **16-436** **Approval of Alcoholic Beverage License Application for Los Rancheros Inc DBA Los Rancheros Mexican Restaurant, 2090 Dunwoody Club Drive, Suite 101, Sandy Springs, GA 30350. Applicant is Fabian Guevara for Consumption Wine, Distilled Spirits, and Malt Beverage**
(Presented by Karen Ellis, Finance Director)
(Invitation for Public Comment)

Documents: [ABL Los Rancheros web.pdf](#)

Comprehensive Plan

4. **16-426** **Approval of Transmittal of 'The Next Ten' Comprehensive Plan Documents to the Georgia Department of Community Affairs**
(Presented by Jim Tolbert, Assistant City Manager)
(Invitation for Public Comment)

Documents: [The Next Ten Comp Plan web.pdf](#), [Presentation The Next Ten Comp Plan 1.pdf](#), [Presentation The Next Ten Comp Plan 2.pdf](#), [Presentation The Next Ten Comp Plan 3.pdf](#), [Presentation The Next Ten Comp Plan 4.pdf](#), [Presentation The Next Ten Comp Plan 5.pdf](#)

UNFINISHED BUSINESS

5. **16-427** **Request Approval of an Ordinance to Amend Chapter 18 (Emergency Management and Emergency Services), Chapter 22 (Fire Prevention and Protection), and Chapter 105 (Buildings and Building Regulations) of the Code, relating to Multifamily Rental Housing and Related Provisions Governing Fire Safety and Prevention**
(Presented by Keith Sanders, Fire Chief)

Documents: [Fire Safety Ordinance Chapter 18 web.pdf](#)

NEW BUSINESS

6. **16-428** **T-0024 (PI #0015079) Hammond Drive Project Framework Agreement (PFA) for a Scoping Study**
(Presented by Garrin Coleman, Director of Public Works)
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- Documents: [Hammond Drive PFA T-0024 web.pdf](#)
7. **16-429** **Approval of a Design Contract Change Order for CC-010 Sandy Springs Circle Streetscape from Hammond Drive to Mt. Vernon Highway**
(Presented by Marty Martin, CIP Unit Manager)
- Documents: [Project CC-010 Design Contract Change Order - Michael Baker web.pdf](#)
8. **16-430** **Consideration of a Purchase and Sale Agreement for Property Located at 400 Hammond Drive (Tax Parcel # 17-0071-0002-037-8)**
(Presented by Wendell Willard, City Attorney)
- Documents: [PaSA 400 Hammond Dr web.pdf](#)
9. **16-431** **An Ordinance to amend Section 6-131 of the Sandy Springs Code of Ordinances relating to commercial rent payments based on volume of alcoholic beverage sales**
(Presented by Gabriel Sterling, City Council Member District 4)
- Documents: [Repeal of Percentage Rent Law web.pdf](#)
10. **16-432** **Memorandum of Agreement regarding the City Springs financing of Public Infrastructure**
(Presented by Wendell Willard, City Attorney)
- Documents: [MOA Public Infrastrucutre web.pdf](#)
11. **16-437** **Resolution of the City Council of the Sandy Springs, Georgia, authorizing a complaint in rem action to abate a public nuisance on a parcel located at 337 Hilderbrand Drive in the City of Sandy Springs**
(Presented by Wendell Willard, City Attorney)
- Documents: [337 Hilderbrand Drive web.pdf](#)
12. **16-438** **Resolution of the City Council of the City of Sandy Springs, Georgia, Authorizing a Temporary Moratorium on the Acceptance of Land Use Petitions and Development Permit Applications for Any Convenience Store or Service Station in the City of Sandy Springs**
(Presented by Jim Tolbert, Assistant City Manager)
- Documents: [Resolution Moratorium on Convenience Stores web.pdf](#)
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REPORTS

Mayor and Council Reports

13. **16-433** **Staff Reports**
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1. October 2016 Financial Report – Karen Ellis, Finance Director

Documents: [Staff Report Financials 2016 10.pdf](#)

PUBLIC COMMENT EXECUTIVE SESSION

(None at this time)

ADJOURNMENT

14. [16-434](#) Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).
